

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

|    |   |  |
|----|---|--|
| 1  | Affiliation Number allotted by CBSE to the school:  | 1730037  |
| 2  | Name of the School as per affiliation letter of CBSE:   | MAYOOR SCHOOL  |
| 3  | Address of the School:  | ALWAR GATE Opp. LIC<br>OFFICE, AJMER 305001 (RAJ.)   |
| 4  | Standard/level/class up to which the school is running:   | FROM NURSERY TO XII  |
| 5  | Is the name and address of school in CBSE affiliation letter and State<br>NOC/Recognition/U-DISE same exactly the same              | YES/NO<br>YES  |
| 6  | U-DISE code allotted to the school:   | 08211503512  |
| 7  | Name and address of the Trust/Society/ Company (under section-8)<br>running the School as on date                                   | MAYO COLLEGE GENERAL<br>COUNCIL, AJMER   |
| 8  | Is the Trust/Society/ Company duly registered with the competent<br>registering authority and the registration is valid as on date? | YES/NO<br>YES  |
| 9  | Purpose of present application:   | Extension/<br>EXTENSION<br>Upgradation   |
| 10 | Location of school  | <ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>✓ In the municipal limits of city having</li> </ul> |

(Signature of Principal)

Mayoor School, AJMER (Raj.)

Principal

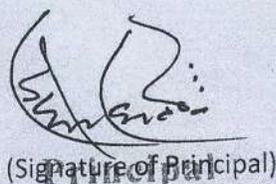
Mayoor School, AJMER (Raj.)

Secretary General  
Mayo College General Council  
Ajmer

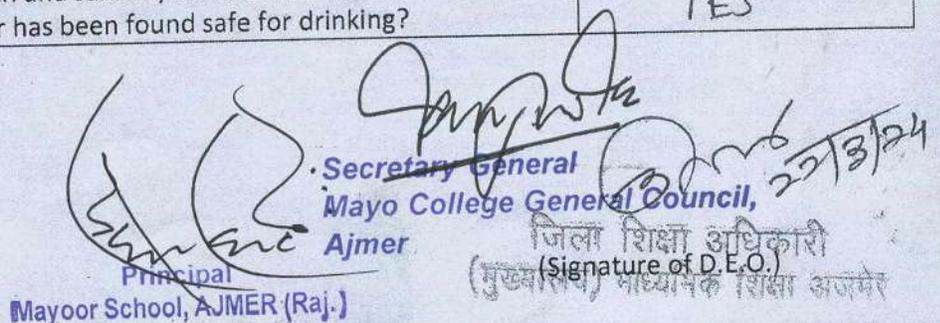
(Signature of D.E.O.)

APPENDIX-III

|  |   |  |
|--|---|--|
|  |   | population less than 15 Lakhs<br>• Outside the municipal limits of any town/city.                                |
| 10   | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?   | YES/NO<br>YES  |
| 11   | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:  | 20-09-1984   |
| 12   | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?   | YES/NO<br>NO<br>(If yes name of the Board)<br>(Also mention whether the school is affiliated for Class-X or XII) |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>    |   |  |
| 13   | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | YES/NO<br>YES  |
| 14   | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | YES/NO<br>YES  |
| 15   | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:  | AREA IN SQ.M.<br>45081   |
| 16   | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | MAYO COLLEGE<br>Ajmer etc.   |
| 17   | Name of the Owner/Lessee of the land in respect of point-16 above:  | MAYO COLLEGE<br>AJMER  |
| 18   | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | FROM TO<br>TOTAL YEARS   |
| 19   | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?   | YES/NO<br>NO<br>If yes the details   |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b> |   |  |
| 20   | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES/NO<br>YES  |
| 20(a)  | If yes the date of last inspection:   | 14-02-2024   |
| 21   | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES/NO<br>YES  |
| 21(a)  | If yes the date of last inspection:   | 25-01-2024   |
| 22   | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES/NO<br>YES  |

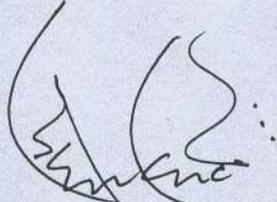
  
(Signature of Principal)

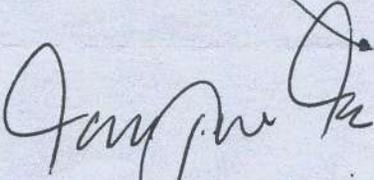
Mayoor School, AJMER (Raj.)

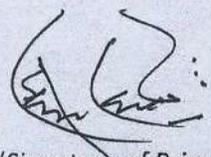
  
Secretary General  
Mayo College General Council,  
Ajmer.  
जिला शिक्षा अधिकारी  
(Signature of D.E.O.)  
मुख्यालय शिक्षा अजमेर

Principal  
Mayoor School, AJMER (Raj.)

|  |   |  |
|--|---|--|
| 22(a)  | If yes the date of last inspection:   | 16-10-2023   |
| <b>INFORMATION REGARDING THE STAFF</b>   |   |  |
| 23   | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?  | YES/NO<br>YES  |
| 24   | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?   | YES/NO<br>YES  |
| 25   | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed)                        | YES/NO<br>YES  |
| 26   | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?  | YES/NO<br>YES  |
| Signature with Stamp<br>(of School Manager)<br>Mayur College General Council   |   | Signature with Stamp<br>(of School Principal)<br>Mayoor School, AJMER (Raj.)                                     |
| PART-B<br>(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) |   |  |
| File No..... 311   |   | Date of Issuance..... 22/03/2024   |
| 1  | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |  |
| 2  | Is the school recommended for extension/upgradation of affiliation?   | YES/NO<br>YES<br>upgradation   |
|  |   | जिला शिक्षण अधिकारी<br>(मुख्यालय) (Name and Stamp of Issuing DEO)<br>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT |

  
Principal  
Mayoor School, AJMER (Raj.)

  
Secretary General  
Mayo College General Council,  
Ajmer

  
(Signature of Principal)  
Principal  
Mayoor School, AJMER (Raj.)

(Signature of D.E.O.)

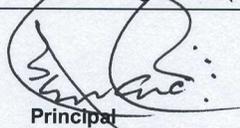
## SELF - CERTIFICATION PROFORMA

### Category of application : Section increase

I (i) SANJAY KHATI (Principal) of the school MAYOOR SCHOOL certify that :

|    |  |
|----|--|
| 1  | The following uploaded documents are genuine and valid   |
| *  | No Objection Certificate No.: NA   |
| *  | Trust/Society/Company Registration No.: 27/1933  |
| *  | Trust/Society/Company Registration Issuing Authority : OFFICE OF THE REGISTRAR SANSTHAYEN AJMER  |
| *  | Recognition Certificate No.: 19403/410/82-84   |
| *  | Recognition Issuing Authority : OFFICE OF DIRECTOR ELEMENTARY AND SECONDARY EDUCATION RAJASTHAN BIKANER  |
| *  | Recognition Expiry Date:   |
| *  | Fire Safety Certificate No.: (09)FIRE/AMC/2023-24/2018   |
| *  | Fire Safety Certificate Issuing Authority : FIRE OFFICER NAGAR NIGAM AJMER   |
| *  | Fire Safety Certificate Expiry Date: 24/01/2026  |
| *  | Building Safety Certificate No.: MEW2637   |
| *  | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : EXECUTIVE ENGINEER NAGAR NIGAM AJMER  |
| *  | Building Safety Certificate Expiry Date: 13/02/2029  |
| *  | Land Certificate No: 5551  |
| *  | Land Certificate Issuing Authority: Tehsildhar   |
| *  | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory  |
| 2. | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application  |
| 3. | That additional rooms with requisite facilities are available for section increase.  |
| 4. | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.   |
| 5. | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.   |
| 6. | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |

Name and Signature(s) :

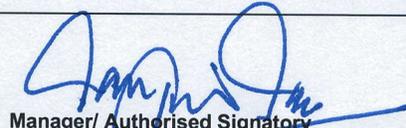


Principal

**Sanjeev Seth**

Authorized signatory of Trust/Society/Company

Digitally signed by Sanjeev  
Seth  
Date: 2025.07.01 13:22:48  
+05'30'



Manager/ Authorised Signatory

Principal  
Date : 01/07/2025  
Mayoor School, AJMER (Raj.)

Place : AJMER, RAJASTHAN

**Secretary General**  
Mayo College General Council,  
Ajmer

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.